



Maryland Department of Housing  
and Community Development

LARRY HOGAN  
Governor

BOYD K. RUTHERFORD  
Lt. Governor

KENNETH C. HOLT  
Secretary

**APPLICATION FOR MARYLAND  
INDUSTRIALIZED BUILDING INSIGNIAS**

**Date:** \_\_\_\_\_

**Manufacturer Information:**

**\*Manufacturer:** \_\_\_\_\_

**\*Contact Persons Name:** \_\_\_\_\_

**\*Address:** \_\_\_\_\_

**\*Phone Number & Email Address:** \_\_\_\_\_

***INSIGNIAS ARE TO BE FORWARDED TO: APPROVED TESTING FACILITY:***

**ATF Information:**

**\*ATF:** \_\_\_\_\_

**\*Contact Persons Name:** \_\_\_\_\_

**\*Address:** \_\_\_\_\_

**\*Phone Number & Email Address:** \_\_\_\_\_

**\*FEDEX ACCOUNT # TO BE BILLED:** \_\_\_\_\_





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**\*STRUCTURE, TYPE, NO. OF INSIGNIAS AND FEES:**

**A. NONRESIDENTIAL BUILDINGS**

ONE FOR EACH INDIVIDUAL MODULE

(*Note:* For panelized closed construction, one Insignia for each increment (or part of) of 1,000 square feet of building floor area.)

NUMBER OF INSIGNIAS APPLIED FOR: \_\_\_\_\_ @ \$90 = \$ \_\_\_\_\_

**B. RESIDENTIAL BUILDINGS**

ONE FOR EACH INDIVIDUAL MODULE

NUMBER OF INSIGNIAS APPLIED FOR: \_\_\_\_\_ @ \$50 = \$ \_\_\_\_\_

**OPTIONAL FOR RESIDENTIAL BUILDINGS:**

(A Manufacturer may elect a \$65 Insignia for a floor area of 1,200 sq. ft. or less; for additional floor area above 1,200sq. ft., additional \$65 insignia is required for each increment, or part, of 500 sq. ft. This option may be selected at time of Manufacturer's new or renewal application)

NUMBER OF INSIGNIAS APPLIED FOR: \_\_\_\_\_ @ \$65 = \$ \_\_\_\_\_

**TOTAL/AMT OF CHECK \$ \_\_\_\_\_ CK DATE \_\_\_\_\_ CK # \_\_\_\_\_**

**C. NOTE: INSIGNIAS ARE NON-REFUNDABLE**

MAKE CHECKS PAYABLE TO:  
DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT  
AND MAIL WITH THIS APPLICATION TO FOLLOWING ADDRESS

**if by US POSTAL SERVICE**

**DIVISION OF FINANCE--CENTRAL CASHIER  
MD. DEPT. HOUSING & COMMUNITY DEVELOPMENT  
P.O. BOX 2521  
LANDOVER HILLS, MD 20784**





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MAIL TO THE FOLLOWING ADDRESS

**if by OVERNIGHT CARRIER (FEDEX or UPS)**

**DIVISION OF FINANCE--CENTRAL CASHIER**  
**MD. DEPT. HOUSING & COMMUNITY DEVELOPMENT**  
**7800 HARKINS ROAD**  
**LANHAM, MD 20784**

**DO NOT** mail your application and check to Maryland Codes Administration

**\*REQUIRED FIELD\***

